

**Title II Project Application**  
**Medford District Resource Advisory Committee**

**1. Project Number** (Assigned by federal unit): **117-03-06**

**2. Project Name:** Pickett Creek Fish Culvert # 35-7-27

**3. County:** Josephine

**4. Project Sponsor:** Jim Roper GPRA

**5. Date:** 5/29/02

**6. Sponsors Phone #** 541-471-6979

**7. Sponsor's E-mail:** jroper@or.blm.gov

**8. Project Location** (attach project area map)

a. 4<sup>th</sup> Field Watershed Name and HUC #(if known):

b. 5<sup>th</sup> Field Watershed Name and HUC #(if known): Munger Creek 17100309050218

c. Legal Location:

Township <u>35</u>	Range <u>7</u>	Section(s) <u>27</u>
Township _____	Range _____	Section(s) _____
Township _____	Range _____	Section(s) _____
Township _____	Range _____	Section(s) _____
Township _____	Range _____	Section(s) _____
Township _____	Range _____	Section(s) _____
Township _____	Range _____	Section(s) _____

d. BLM District Medford

e. BLM Resource Area Grants Pass

f. National Forest \_\_\_\_\_

g. Forest Service District \_\_\_\_\_

h. State / Private / Other lands involved? ☐ Yes ☒ No

**9. Statement of Project Goals and Objectives:**

Coho salmon and steelhead trout will benefit by this project by providing access from Pickett Creek into Pickett Creek Trib. The existing structure does not provide passage for steelhead or coho. Replacement of this structure would provide access to ½ mile or more of habitat for these fish.

**10. Project Description:** (Provide concise description of project and attach map.)

The existing 42 inch diameter culvert would be replaced with an open bottom structure that will meet size / design requirements necessary for accommodate a 100 year flood. This tributary of Pickett Creek is a coho salmon, steelhead trout stream.

**11. Coordination of this project with other related project(s) on adjacent lands?**

☐ Yes ☒ No If yes, then describe.

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**12. How does proposed project meet purposes of the Legislation?** [Sec. 203(b)(1)]

- ☒ Improves maintenance of existing infrastructure. [Sec. 2(b)]
- ☒ Implements stewardship objectives that enhance forest ecosystems. [Sec. 2(b)]
- ☒ Restores and improves land health. [Sec. 2(b)]
- ☒ Restores water quality. [Sec. 2(b)]

**13. Project Type** (check one) [Sec. 203(b)(1)]

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Road Maintenance [Sec. 2(b)(2)(A)]                       | <input type="checkbox"/> Trail Maintenance [Sec. 2(b)(2)(A)]       |
| <input type="checkbox"/> Road Decommission/Obliteration [Sec. 2(b)(2)(A)]                    | <input type="checkbox"/> Trail Obliteration [Sec. 2(b)(2)(A)]      |
| <input type="checkbox"/> Other Infrastructure Maintenance (specify): _____ [Sec. 2(b)(2)(A)] |  |
| <input type="checkbox"/> Soil Productivity Improvement [Sec. 2(b)(2)(B)]                     | <input type="checkbox"/> Forest Health Improvement                 |
| [Sec.2(b)(2)(C)]   |  |
| <input checked="" type="checkbox"/> Watershed Restoration & Mntc. [Sec. 2(b)(2)(D)]          | <input type="checkbox"/> Wildlife Habitat Restoration              |
| [Sec.2(b)(2)(E)]   |  |
| <input checked="" type="checkbox"/> Fish Habitat Restoration [Sec. 2(b)(2)(E)]               | <input type="checkbox"/> Control of Noxious Weeds [Sec.2(b)(2)(F)] |
| <input type="checkbox"/> Reestablish Native Species [Sec. 2(b)(2)(G)]                        |  |
| <input type="checkbox"/> Other Project Type (specify) [Sec. 2(b)(2)]:                        |  |
- 

**14. Measure of Project Accomplishments/Expected Outcomes** [Sec. 203(b)(5)]

- a. Total Acres: \_\_\_\_\_ b. Total Miles: \_\_\_\_\_
- c. No. Structures: 1 d. Estimated People Reached (for environmental education projects): 50
- e. No. of Laborer Days: 45
- f. Other (specify): \_\_\_\_\_

**15. Duration of Project and Estimated Completion Date** [Sec. 203(b)(2)]:

15 days 6/15/02

**16. Target Species Benefited** (if applicable) :

Coho Salmon and Steelhead Trout

**17. How will cooperative relationships among people that use federal lands be improved?** [Sec. 2(b)(3)]

Road provides access to residence and public users.

**18. How is this project in the best public interest?** [Sec. 203(b)(7)] **Identify benefits to communities?**

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Improves Coho Salmon habitat, improves public safety. Public has expressed a concern.

**19. How does project benefit federal lands/resources?**

Improves Coho Salmon habitat, water quality, reduces movement of sediment.

**20. Status of Project Planning**

- a. NEPA Complete: ☒ Yes ☐ No      b. If No, give est. date of completion:
- c. NMFS Sec. 7 ESA Consultation Complete: ☒ Yes ☐ No ☐ Not Applicable
- d. USFWS Sec. 7 ESA Consultation Complete: ☒ Yes ☐ No ☐ Not Applicable
- e. Survey & Manage Complete: ☒ Yes ☐ No ☐ Not Applicable
- f. DSL/ODFW\* Permits Obtained: ☒ Yes ☐ No ☒ Not Applicable
- g. DLS/COE\* 404 Fill/Removal Permit Obtained: ☐ Yes ☐ No ☒ Not Applicable
- h. SHPO\* Concurrence Received: ☐ Yes ☐ No ☒ Not Applicable
- i. Project Design(s) Completed: ☒ Yes ☐ No

\* DSL = Dept. of State Lands, ODFW = Oregon Dept. of Fish and Wildlife, COE = Army Corps of Engineers,  
SHPO = State Historic Preservation Officer

**21. Proposed Method(s) of Accomplishment**

- ☒ Contract ☐ Federal Workforce
- ☐ County Workforce ☐ Volunteers
- ☐ Other (specify): \_\_\_\_\_

**22. Will the Project Generate Merchantable Materials? ( Sec. 204(e)(3))**

- ☐ Yes ☒ No

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**23. Anticipated Project Costs** [Sec. 203(b)(3)]

- a. Total County Title II Funds Requested: \$55,000
- b. Is this a multi-year funding request? ☐ Yes ☒ No If yes, then display by fiscal year
- c. FY02 Request: \$ \_\_\_\_\_ f. FY05 Request: \$ \_\_\_\_\_
- d. FY03 Request: \$ \_\_\_\_\_ g. FY06 Request: \$ \_\_\_\_\_
- e. FY04 Request: \$ \_\_\_\_\_

<b>Item</b>	<b>Fed. Agency Appropriated Contribution [Sec. 203(b)(4)]</b>	<b>Requested County Title II Contribution [Sec. 203(b)(4)]</b>	<b>Other Contributions [Sec. 203(b)(4)]</b>	<b>Total Available Funds</b>
24. Field Work & Site Surveys	0			
25. NEPA & Sec.7 ESA Consultation	0			
26. Permit Acquisition	0			
27. Project Design & Engineering	0			
28. Contract Preparation	0			
29. Contract Administration	\$4,500			\$4,500
30. Contract Cost		\$50,000		\$50,000
31. Workforce Cost				
32. Materials & Supplies				
33. Monitoring				
34. Other				
35. Project Subtotal	\$4,500	\$50,000		\$54,500
36. Indirect Costs (Overhead) (per year for multiple year projects)		\$5,000		\$5,000
37. Total Cost Estimate	\$4,500	<b>\$55,000</b>	<b>\$</b>	<b>\$59,500</b>

**38. Identify Source(s) of Other Funding in Column C. Above** [Sec. 203(b)(4)]

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**39. Monitoring Plan (Sec.203(b)(6))**

- a. What measures or evaluations will be made to determine how well the proposed project meets the desired ecological conditions? [Sec. 203(b)(6)] Who will be responsible for this monitoring item?**

BLM fisheries biologists will conduct stream surveys each year to determine ecological conditions.

- b. How will the project be evaluated to determine how well the proposed project contributes towards local employment and/or training opportunities, including summer youth jobs programs such as the Youth Conservation Corps? [Sec. 203(b)(6)] Who will be responsible for this monitoring item?**

Report will be filled with Contracting Officer who tracks local employment. This is not a youth employment for opportunity project. This project lends toward employment for local contractors.

- c. What methods and measures of evaluation will be established to determine how well the proposed project improves the use of, or added value to, any products removed from National Forest System lands consistent with the purposes of this Act? [Sec. 203(b)(6) and Sec. 204(e)(3)] Who will be responsible for this monitoring item?**

Roads are monitored by BLM's O&C permit system for hauling on BLM roads.

- d. Identify total funding needed to carry out specified monitoring tasks (Table 1, Item 33)**

**Amount: \$300.00**

